

Bolshevik terror broke out, was a witness. Parts of his testimony are given here:

"There were hundreds of agitators who followed in the trail of Trotsky-Bronstein, these men having come over from the lower East Side of New York . . . A number of us were impressed by the strange Yiddish element in this thing right from the start, and it soon became evident that more than half the agitators in the so-called Bolshevik movement were Yiddish."

"Senator Nelson—'Hebrews?'"

"Dr. Simons—'They were Hebrews, apostate Jews. I do not want to say anything against the Jews, as such. I am not in sympathy with the anti-Semitic movement, never have been, and do not ever expect to be . . . But I have a firm conviction that this thing is Yiddish, and that one of its bases is found in the East Side of New York."

"Senator Nelson—'Trotsky came over from New York during that summer, did he not?'"

"Dr. Simons—'He did.'"

"Later Dr. Simons said: 'In December, 1918 . . . under the presidency of a man known as Apfelbaum . . . out of 388 members, only 16 happened to be real Russians, and all the rest Jews, with the exception possibly of one man, who is a Negro from America, who calls himself Professor Gordon . . . and 265 of this northern commune government that is sitting in the Old Smolny Institute came from the lower East Side of New York—265 of them . . ."

"I might mention this, that when the Bolsheviks came into power, all over Petrograd we at once had a predominance of Yiddish proclamations, big posters, and everything in Yiddish. It became very evident that now that was to be one of the great languages of Russia; and the real Russians, of course, did not take very kindly to it."

William Chapin Huntington, who was commercial attaché of the United States Embassy at Petrograd, testified:

"The leaders of the movement, I should say, are about two-thirds Russian Jews . . . The Bolsheviks are internationalists, and they were not interested in the particular national ideals of Russia."

William W. Welch, an employee of the National City Bank, New York, testified:

"In Russia it is well known that three-fourths of the Bolshevik leaders are Jewish . . . There were some—not many, but there were some—real Russians; and what I mean by real Russians is Russian-born, and not Russian Jews."

Roger E. Simmons, Trade Commissioner connected with the United States Department of Commerce, also testified. An important anonymous witness, whom the committee permitted to withhold his name, told the same things.

The British White Book, Russia, No. 1—"A Collection of Reports on Bolshevism in Russia, presented to Parliament by Command of His Majesty, April, 1919," contains masses of the same testimony from many sources, all of them eyewitnesses.

In that very highly respected magazine *Asia* for February-March, 1920, is an article which contains, among other important ones, these statements: (the italics are ours)

"In all the Bolshevik institutions the heads are Jews. The Assistant Commissar for Elementary Education, Grunberg, can hardly speak Russian. The Jews are successful in everything and

obtain their ends. They know how to command and get complete submission. But they are proud and contemptuous toward everyone, which strongly excites the people against them . . . At the present time there is a great national religious fervor among the Jews. They believe that the promised time of the rule of God's elect on earth is coming. They have connected Judaism with a universal revolution. They see in the spread of revolution the fulfilling of the Scriptures: 'Though I make an end of all the nations, whither I have scattered thee, yet will I not make an end of thee.'"

Now, if Gentile proof were wanted, the files of THE DEARBORN INDEPENDENT for a whole year would not begin to exhaust it. But Jewish proof is better.

Jewish Evidence of the Fact

THERE has been a strange vacillation in Jewish opinion concerning Bolshevism. At first it was hailed with delight. There was no concealment whatever in the early days of the new régime as to the part which Jewry had in it. Public meetings, interviews, special articles poured forth in which very valuable elements of truth were mingled. There was no attempt at concealment of names.

Then the horror of the thing began to take hold upon the world, and for just a breathing space Jewish opinion fell silent. There was a spasmodic denial or two. Then a new burst of glorification. The glorification continues within Judaism itself, but it now carries on the Gentile side of its face a very sad expression labeled "persecution."

We have lived to see the day when to denounce Bolshevism is to "persecute the Jews."

In the *American Hebrew*, for September 10, 1920, an article appears which not only acknowledges and explains the part which the Jew plays in the present unrest and upheaval, but justifies it—and justifies it, curiously enough, by The Sermon on the Mount.

The writer says that "the Jew evolved organized capitalism with its working instrumentality, the banking system."

This is very refreshing, in view of the numerous Jewish denials of this economic fact.

"One of the impressive phenomena of the impressive time is the revolt of the Jew against the Frankenstein which his own mind conceived and his own hand fashioned . . ." If this is true, why is Jewish "organized capital with its working instrumentality, the banking system" supporting the revolt?

"That achievement (referring to the Russian overthrow), destined to figure in history as the overshadowing result of the World War, was largely the outcome of Jewish thinking, of Jewish discontent, of Jewish effort to reconstruct."

"This rapid emergence of the Russian revolution from the destructive phase and its entrance into the constructive phase is a conspicuous expression of the constructive genius of Jewish discontent."

(This, of course, requires proof that the constructive phase has appeared. The implication here is sheer propaganda. The Protocols, however, have a reconstructive program. We have not reached it as yet in this series of articles, but it is clearly outlined in the Protocols—destroy Gentile society, and then reconstruct it according to "our" plans.)

Now read carefully:

"What Jewish idealism and Jewish discontent have so powerfully contributed to accomplish in Russia,

the same historic qualities of the Jewish mind and heart ARE TENDING TO PROMOTE IN OTHER COUNTRIES."

Read that again. "What Jewish idealism and Jewish discontent have so powerfully contributed to accomplish in Russia!" Just what was that? And just how did it "powerfully contribute?" And why are "Jewish idealism" and "Jewish discontent" always linked together? If you read the Protocols it is all very clear. Jewish idealism is the destruction of Gentile society and the erection of Jewish society. Was it not so in Russia?—Yiddish proclamations on the walls, the ancient Hebrew in the schools, Saturday substituted for Sunday, and the rabbis respected while the priests were put to work on the roads! All "powerfully contributed" to by murder, rapine, theft and starvation.

Our author is more candid than he realizes. He calls this linked idealism and discontent "the historic qualities of the Jewish mind." THE DEARBORN INDEPENDENT is indebted to him for this clear confirmation of what it has been saying for some time.

But even that is not all. "These same historic qualities of the Jewish mind" which "contributed so powerfully to accomplish in Russia" the Red Terror still existing there, are declared by this author to be tending to promote the same sort of thing in other countries. He says so in so many words—"tending to promote in other countries."

But we knew that. The only difference is that when Gentiles said it, they were overwhelmed with the wildest abuse; but now a Jewish writer says it in a leading Jewish publication. And he says it apologetically—listen to him:

"It was natural that . . . discontent in other parts of the world should find expression in overemphasis of issues and overstatement of aims."

What discontent? Jewish discontent, of course. Discontent with what? With any form of Gentile rule. And how did it find expression? "In overemphasis of issues and overstatement of aims." What were these issues and aims? To bring the Bolshevik revolution to the United States.

No, they did not overstate their aims; they exactly stated them—they simply selected the wrong country, that's all.

There are Russian Bolsheviks in this country now, hawking about the streets of New York the gold cigaret cases which they stole from Russian families, and the family jewels, the wedding and birthday rings, which they filched from Russian women. Bolshevism never got further than the pawnshop and burglar's "fence" idea. The proof of this traffic in stolen property is going to drive some people into hiding before long. It will be a long, long time before America will be taking orders in Yiddish, or American women will be giving up their jewels to "the chosen race."

However, that happens to be only the most recent acknowledgement that has come to hand. It is significant for its confession that "Jewish discontent" was "tending to promote" in "other countries" what it has "so powerfully contributed to accomplish in Russia."

And with such a link between the American Hebrew, Russian Bolshevism and the Protocols, there are still Jewish publicists with the crust to say that only "crazy people could see the connection. Only blind people will not see it. But that is only a minor connection. This series of articles does not rest on anything so accidental as this Jewish New Year's apology for Bolshevism in the great Hebrew weekly of the United States.

"There are many Jews in Chicago running for office this year."—*Jewish Sentinel*.

Justice Louis D. Brandeis, of the United States Supreme Court, has returned from London where he presided at the Zionist Conference.

"The final and strongest of my recollections is of the cemetery of

the Mount of Olives. This cemetery is full of thousands of bodies of British soldiers who were killed in the conquest of Palestine. There are a few Mogen Davids among them, but the great majority are crosses."—S. Landman.

The New York primary elections having been set for September 14, Judge Gustave Hartman, a grand master in B'nai B'rith, asked Governor Smith to change the date because it fell on a Jewish holiday. This was impossible, because the state legislature was not in session, whereupon Judge Hartman demanded an extra session and a special law. Many schools and colleges throughout the country changed their time of opening on account of the same demand being made of them.

"Bismarck and Beaconsfield were the only two modern statesmen who thought of the world as a chess-board with the nations as pawns." Whether the only two or not, Beaconsfield was a Jew and Bismarck used them.

Nathan Strauss announces that he has postponed a trip to Palestine in order that he may be active in the presidential campaign.

The Lettish official commission reports that no pogroms against the Jews occurred in Riga. There was some disorder caused by Jewish propaganda against the government and the general air of independence which the Jews adopted.

The so-called "White Terror" in Hungary has received much more publicity than the "Red Terror" instigated by the Jew, Bela Kun, whose real name is Cohen. The "White Terror" is the activity of the Hungarian population endeavoring to get their country out of the hands of Bolshevik Jew usurpers.

Telling the story of how Mrs. Pearl Fergon, of Toronto, was saved from death during the year 1915 in Russia, the *Canadian Jewish Chronicle* quotes her soldier-savior as saying: "Tell me, good lady, what good angel prompted you to say, 'I am a Jewess.' Had you said you were a Christian I should have struck you dead on the spot."

Great barracks are being raised at Danzig for the accommodation of thousands of Jews on their way to the United States. The barracks are built by American money and are in charge of Jews sent over from the United States.

Samuel Lehman, author of "Everybody Works But Father," was recently killed by a touring car on Fifth Avenue, New York.

Chicago has a Jewish population of more than a quarter of a million Jews.

Jewish World Notes

The rush of immigrants—mostly Jews, for the poor people of Europe have no money for travel—is assuming serious problems, according to the officials. It was only after the strongest private protest that ordinary health precautions could be taken. Passport, quarantine and all other regulations have been virtually nullified in favor of the Jews alone.

The heir to the Rumanian throne—Rumania being a country with a very acute Jewish Problem—was taken to dinner in New York the other day by prominent Jews—Judge Abram I. Elkus, Louis Marshall, Eugene Meyer, Bernard M. Baruch and Lee Shubert.

"It is time to state the fact that the average Jewish physician is only used by Jews for minor cases, and is not used by Gentiles at all, because he is a Jew."—The Chicago *Jewish Sentinel*.

Previous to the summer conventions a circular was issued which stated that General Leonard Wood could be issued "on a straight anti-Jewish platform." General Wood said, "I regret exceedingly that the circular has been circulated." Still, General Wood must personally know a number of things.

A booklet containing the first nine articles on *The International Jew* will be sent to any address, upon receipt of 10 cents in stamps to cover printing and mailing cost.